

List of the members of the LMC up to December, 2025

Name of the School:: S.R. DAV Public School, Ashok Nagar, Pundag Ranchi- (Jharkhand)

25834

Revised-01

S.No.	Name	Designation	Address
1	MR. P. P. ARYA	CHAIRMAN	M/S JEWAR JEWELLERS, 358, MAIN ROAD, RANCHI
2	MR. RAVINDER TALWAR	VICE-CHAIRMAN	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA-134115 (HR)
3	MR. NANAK CHAND	MANAGER	HONY TREASURER, DAVCMC, 38, SURYA NIKETAN, 2ND FLOOR NEAR ANAND VIHAR DELHI-92
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GAYA ROAD, BABBNE,,, CHATRA, JHARKHAND
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BARIATU ROAD,,, RANCHI, JHARKHAND
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, P.O. SAWANG COLLIERY,,, BOKARO, JHARKHAND
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR-IV, BOKARO STEEL CITY,,, BOKARO, JHARKHAND
9	MR. PUNIT PODDAR	MEMBER	M/S PREMSONS MOTORS, KANKE ROAD, RANCHI (JH)
10	MR. S. L. GUPTA	MEMBER	M.S ARYA STEEL PVT LTD, UPPER BAZAR, RANCHI
11	MR. MAYA VERMA	MEMBER	ASHOK NAGAR, RANCHI
12	MR. RAJENDRA KUMAR ARYA	MEMBER	CROWN BOOK DEPOT, PURLIA ROAD, RANCHI (JH)
13	MR. ASHOK BHATIA	MEMBER	M/S DEE-ENN SON, UPPER BAZAR, RANCHI (JH)
14	MRS. SAROJ BHAGAT	MEMBER	FLAT NO.604 B BLOCK, PP COMPOUND, SAHEDEO TOWER, RANCHI (JH)
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
18	PARENTS' REP.	MEMBER	S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
19	TEACHERS' REP.	MEMBER	S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
20	TEACHERS' REP.	MEMBER	S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.

Copy to the School

Dispatch No. 3049

Date 30.11.23

Asstt. Regional Officer  
Jharkhand Zone - G  
C/o DAV Public School,  
Sector- IV, B. S. City - 827004